From: Rob Booth <	>	
Sent: 09 March 2023 11:20		
To: Slough Multifuel Project < Slough	MultifuelProject@planninginspectorate.gov.uk	<u>(</u> >
Cc: Robbins, Lily <	>; David Curry <	>; Geoff
Bullock < >;	Nathan Cheung <	>
Subject: EN010129 - Slough Multifuel	Extension Project - Applicant's Deadline 1 Sub	_ omission
Door Cir/Modore		

Dear Sir/Madam,

## **EN010129 – SLOUGH MULTIFUEL EXTENSION PROJECT**

## APPLICANT'S DEADLINE 1 SUBMISSION

I write on behalf of the Applicant, SSE Slough Multifuel Limited, to provide its Deadline 1 submission in respect of the examination of the Slough Multifuel Extension Project Development Consent Order (DCO) application.

The Deadline 1 submission comprises the following documents:

- Document Ref. 9.1, Rev. 2.0 Applicant's Comments on Relevant Representations and Additional Submissions: The Applicant has updated the document submitted at Procedural Deadline A to take account of changes since that deadline, notably Cadent Gas Limited's decision to withdraw its Relevant Representation on 3<sup>rd</sup> March 2023 following further discussions with the Applicant and further investigation and discussion with its plant protection teams.
- 2. **Applicant's Draft itinerary for Accompanied Site Visit (ASI):** The Applicant has prepared a draft itinerary for the ASI scheduled for the 20<sup>th</sup> April 2023, for review by the Examining Authority and Interested Parties.
- 3. **Application Document Ref. 4.3, Rev. 2.0 Works Plan:** The Applicant has updated the Works Plan submitted as part of the DCO application, notably in relation to how Work No. 1 is shown upon the Works Plan. There are no changes proposed to the Order limits or to the works themselves (therefore no changes to Work No. 1 as described at Schedule 1 'Authorised development' of the draft DCO, or to the

description of the development assessed in the Environmental Statement). The updated Works Plan shows a slightly wider area in which to locate Work No. 1 in order to accurately capture the location of all the pipework associated with the Proposed Project.

4. **Application Document Ref. 2.1, Rev. 2.0 – Application Guide:** The Applicant has provided an updated Application Guide to take account of the updated documents being submitted at Deadline 1. The updated documents are highlighted yellow within the document.

The Applicant confirms that it and its advisors will attend any Open Floor Hearing that is arranged and also attend the Issue Specific Hearing and ASI scheduled for the 19<sup>th</sup> and 20<sup>th</sup> April 2023, respectively.

I would be grateful if you could confirm receipt of this email and the attachments.

Yours sincerely,

Rob Booth

Rob Booth BA (Hons) MSc MRTPI Senior Associate

> Chartered Surveyors & Town Planners

6 New Bridge Street London EC4V 6AB



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